

AGENDA  
THE JOHNSON COUNTY BOARD OF COMMISSIONERS  
REGULAR MONTHLY MEETING  
APRIL 8, 2024  
6:00 P.M.

INVOCATION

PLEDGE TO THE AMERICAN FLAG

APPROVAL OF THE MINUTES FROM THE LAST REGULAR MONTHLY MEETING  
MARCH 11, 2024

APPROVAL OF THE BILLS FOR MARCH 2024

FINANCIAL REPORT

**OLD BUSINESS:**

- A. CONSIDERATION AND APPROVAL OF AMENDMENT TO SUBDIVISION  
ORDINANCE

**NEW BUSINESS:**

- A. KRISTIE BRANTLEY – PUBLIC HEALTH INTERGOVERNMENTAL CONTRACT
- B. FIRE REPORT
- C. EMS REPORT
- D. DEVELOPMENT AUTHORITY REPORT
- E. DEVELOPMENT AUTHORITY BOARD APPOINTMENT – REAPPOINT CURTIS  
DIXON
- F. CONSIDERATION OF QUOTES FOR RENOVATION OF DECK AND OTHER  
IMPROVEMENTS AT THE DEPOT
- G. APPROVAL OF NEW VEHICLE FOR JOHNSON COUNTY SHERIFF’S OFFICE
- H. CONSIDERATION OF QUOTE FOR HVAC UNIT AT JOHNSON COUNTY EMS  
STATION

- I. APPROVAL OF COURTHOUSE REPAIRS/RENOVATIONS CHANGE ORDER NUMBER 3 – INSTALLATION OF CARPET IN COURTHOUSE AND HVAC UPGRADES AT COUNTY ANNEX
- J. COURTHOUSE UPDATE
- K. SELECTION OF AUDIT COMMITTEE TO REVIEW PROPOSALS IN RESPONSE TO REQUEST FOR QUALIFICATIONS FOR FISCAL YEAR 2024 AUDIT
- L. CONSIDERATION OF PROPOSED LOCAL ROAD ASSISTANCE PROJECT LIST
- M. CONSIDERATION OF PROPOSED CULVERT REPLACEMENT LIST AND AWARD OF CONTRACT TO REPAIR/REPLACE CULVERTS ON S. A. ATTAWAY ROAD AND MIXON ROAD
- N. CONSIDERATION OF ORDINANCE CONCERNING SPECIAL EVENTS

**PUBLIC COMMENT(S) LIMIT FIVE MINUTES**

**ADJOURN**